

CURRICULUM VITAE:
ANNE M. McGUIRE

PERSONAL: Anne Marie McGuire
Kies Family Associate Professor in the Humanities and Associate Professor of Religion,
Haverford College
7 College Lane, Haverford, PA 19041; amcguire@haverford.edu
<http://www.haverford.edu/faculty/amcguire>

EDUCATION: 1983: Ph.D., Yale University, New Haven, CT, Department of Religious Studies
Field: New Testament and History of Ancient Christianity
1979: M.Phil., Yale University
1976: M.A., Yale University
1975: M.A., Columbia University, New York, NY, Department of Religion
1973: B.A., cum laude and with Honors in Religion, Barnard College

ACADEMIC HONORS AND FELLOWSHIPS:

2008- Kies Family Chair in the Humanities, Haverford College
2008-2012 Commonwealth Speaker, Pennsylvania Humanities Council
2007 Mellon Foundation Grant, Faculty Seminar on Pedagogy, Teaching and
Learning Initiative, Bryn Mawr and Haverford Colleges
1999, 2002, 2006 Teaching with Technology Grants, Haverford College
1999 Prize for Innovative Teaching, Haverford College
1997-98: Faculty Seminar in the Humanities, Narrative, Haverford College
1989-97: Faculty Research Grants, Haverford College
1990-91: Ford Foundation Grant for Development of Social Justice Courses
1986-87: Whitehead Faculty Development Fellowship, Haverford College
1975-78: Yale University Fellowships
1973-76: Connecticut Graduate Award Fellowships
1974-75: Union Theological Seminary Fellowship
1973-75: Columbia University Fellowships
1971-73: Dean's List, Barnard College
1972: Caroline Gallup Reed Prize in Religion, Barnard College
1972: Barnard Summer Grant for study in Salzburg, Austria

EMPLOYMENT: 1990-: Associate Professor of Religion, Haverford College
1983-90: Assistant Professor of Religion, Haverford College
1982-83: Instructor, Department of Religion, Haverford College
1980-82: Instructor, Department of Religious Studies, Villanova University
1976-80: Teaching Fellow, Department of Religious Studies, Yale University
1975: Teaching Assistant, New Testament Greek, Union Theological Seminary

TEACHING AREAS:

History and Literature of Early Christianity
Gnosticism; New Testament; Biblical Studies
Religions of Late Antiquity
Women and Religion

LANGUAGES READ: French, German, Coptic, Greek, Latin, Hebrew

PUBLICATIONS:

- “Nag Hammadi and Gnosticism,” *Routledge Companion to Early Christian Thought*, ed. D. Jeffrey Bingham, New York and London: Routledge Press, 2010, 204-226.
- “Woman Wisdom in the New Testament,” *Dictionary of Women in Scripture*. Ed. C. Meyers. New York: Houghton & Mifflin, 2000.
- “Women, Gender, and *Gnosis* in Gnostic Texts and Traditions,” *Women and Christian Origins: A Reader*, ed. Ross Kraemer and Mary Rose D’Angelo. Oxford and New York: Oxford University Press, 1999, 257-299.
- The Nag Hammadi Library After Fifty Years: Proceedings of the 1995 Society of Biblical Literature Commemoration*, edited by John D. Turner and Anne McGuire. Nag Hammadi and Manichaean Studies 44. Leiden and New York: E. J. Brill, 1997.
- “*Thunder, Perfect Mind*,” Translation, Introduction, and Notes to the Text, Diotima: Materials for the Study of Women and Gender in the Ancient World, <http://www.stoa.org/diotima/anthology/thunder.shtml>.
- “Thunder, Perfect Mind,” *Searching the Scriptures, Vol. II: A Feminist Commentary*, ed. by Elisabeth Schüssler Fiorenza. New York: Crossroad Press, 1994, 100-115.
- "Equality and Subordination in Christ: Displacing the Powers of the Household Code in Colossians," *Annual Publication of the College Theology Society*, ed. by Joseph F. Gower. Washington: University Press of America, 1990, 65-85.
- "Virginity and Subversion: Norea against the Powers in *The Hypostasis of the Archons*," *Images of the Feminine in Gnosticism*, ed. Karen King. Philadelphia: Fortress Press, 1988, 239-258.
- "Conversion and Gnosis in the Gospel of Truth," *Novum Testamentum* 28 (1986) 338-355.
- "Valentinus and the Gnostike Hairesis: Irenaeus, Haer. I.xi and the Evidence of Nag Hammadi," *Studia Patristica: Proceedings of the IXth International Conference on Patristic Studies at Oxford University*, ed. E. A. Livingstone. Kalamazoo: Cistercian Press, 1985, 247-252.
- "Review Symposium: Four Responses to PHEME PERKINS, *Resurrection*," *Horizons* 12/2 (Fall 1985).
- "Translation of the Letters of Pseudo-Anacharsis," *The Cynic Epistles*, ed. A.J. Malherbe (Missoula, Montana: Scholars Press, 1977) 35-51.

WORK IN PROGRESS:

Engendering Gnosis: Sex and Gender in Gnostic Myth. A study of the uses of sex and gender imagery in six texts from the Nag Hammadi Library.

SELECTED PAPERS AND TALKS DELIVERED:

- “The Mysteries of Union: Gender, Language, and Ritual in *The Gospel of Philip* (Nag Hammadi Codex II,3),” March 28, 2011, Harvard Divinity School
- "Looting the Strong One's House: Kingdom, Community, and Ethics in The Gospel of Thomas," Union Theological Seminary, New York City, April 8, 2010
- "The Mysteries of Ascent: The Religious Context of Joseph Castaldo's Ancient Liturgy," Pre-Concert Lecture, Choral Arts Society, Philadelphia, PA, March 2010
- " Mary Magdalene as Disciple, Witness, Icon," Inaugural Lecture, Kies Family Chair in the Humanities, Haverford College, November 10, 2008
- "Re-Imagining Mary Magdalene: Female Disciple, Witness, and Icon," Commonwealth Speakers Series, Pennsylvania Humanities Council, 2008-2009 (several locations)
- Response and Review, *Thunder: Perfect Mind*, ed. Hal Taussig et al., Society of Biblical Literature, Annual Meeting 2008, Boston, Mass.
- "Re-Imagining Mary Magdalene: Female Disciple, Witness, and Icon," The Orr Forum Lecture in Religion, Wilson College, March 28, 2007
- Response to Einar Thomassen, *The Spiritual Seed: The Church of the Valentinians*, Society of Biblical Literature, Washington, D.C., November 20, 2006
- “Who Was Mary Magdalene? The Many Images of a Female Disciple and Witness” Villanova University, November 3, 2005
- “Mary Magdalene: Myths and Images,” Radio Times, WHYY-FM (90.9 FM), hosted by Mary Moss-Coane, August 15, 2003
- “Adam, Eve, and the Fruit of Knowledge: Gnostic Retellings of the Creation,” Church of the Redeemer, Bryn Mawr, PA, September 24, 2000
- “The New Testament and the Origins of Anti-Semitism,” Docents Meeting, American Museum of Jewish History, Philadelphia, PA, May 19, 2000
- “The Church and the Legacy of Anti-Judaism,” Villanova University, April 15, 1998.
- “The Origins of Christian Anti-Semitism,” Symposium on Social Justice Courses at Haverford, March 1996.
- “Gender and the Ideologies of Gnosis,” Faculty Research Talk, Haverford College, November 1995.
- “Interpreting Gender Imagery in Gnostic Texts,” Religious Studies Colloquium, University of Pennsylvania, Philadelphia, Pa., November 1993.
- “Should We Replace Gnosticism as a Category?” Response to Michael A. Williams, Annual Meeting, Society of Biblical Literature, November 1993.
- "The Origins of Christian Anti-Semitism," Center for Peace and Justice Education Luncheon, 3 December, 1991.

- "The Bridal Chamber Revisited: Gender, Language, and Cosmos in *The Gospel of Philip*," Annual Meeting, Society of Biblical Literature, New Orleans, La., November 1990.
- "The Mithras Liturgy," Symposium on Mithraism, The Music Group of Philadelphia, April 1990.
- "Gender, Paradox, and Plurality in the Female Voice of Thunder, Perfect Mind," Annual Meeting, Society of Biblical Literature, Anaheim, Cal. November 1989.
- "Gender and Paradox in *Thunder, Perfect Mind*," Regional Meeting of The National Women's Studies Association, 14-16 October 1988, Drew University, Madison, New Jersey.
- Response to James M. Brashler, "The Community of Peter in the Coptic *Apocalypse of Peter*," Annual Meeting, Society of Biblical Literature, Atlanta, Georgia, November 22-25, 1986.
- "Virginity and Subversion: Norea against the Powers in *The Hypostasis of the Archons*," Conference on Images of the Feminine in Gnosticism, The Institute for Antiquity and Christianity, Claremont, November 1985.
- Response to Birger A. Pearson, "Norea Revisited," Conference on Images of the Feminine in Gnosticism, Claremont, November 1985.
- "Equality and Subordination in Christ: Displacing the Powers of the Household Code in Colossians," Annual Meeting, College Theology Society, Newport, R.I., June 1985.
- "Renaming the Powers of the Cosmos: The Gnostics Against Plotinus," Seminar on Images of the Person in Late Antiquity, Princeton University, October 1984.
- "Valentinus and the *Gnostike Hairesis*," IXth International Conference on Patristic Studies, Oxford University, September 1983.
- "Ancient and Modern Approaches to the History of Gnosticism," Philadelphia Seminar on Christian Origins, October 1982.
- "The Valentinian Call to Conversion," Paper delivered at Annual Meeting, American Academy of Religion, San Francisco, CA, December 1981.

ACADEMIC SERVICE:

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| 2011-2012 | Chair, Educational Policy Committee, Haverford College |
| 2010 | Selection Committee, The Grawemeyer Award in Religion |
| 2009-2010 | Chair, Committee on Student Standing and Progress (CSSP) |
| 2009-2010 | Presenter, Tenure Case, Haverford College |
| 2008-2009 | Clerk of the Faculty (Elected), Haverford College |
| 2007-2008 | Co-Chair, Diversity Initiatives Groups, Haverford College |
| 2007-2008 | Member, Administrative Advisory Committee |
| 2007 | Member, Presidential Inauguration Committee, Haverford College |
| 2006-2007 | Presidential Search Committee, Humanities Representative (Elected),
Haverford College |
| 2006-2007 | Member, Ad Hoc Search Committee in Religion, Islamic Studies,
Haverford College |
| 2005-2006 | Chair, Ad Hoc Search Committee in Classics, Haverford College |
| 2001-2003 | Member, Steering Committee, Humanities Center, Haverford College |

- 2001-2004 Academic Council, Humanities Representative (Elected, three-year term),
Haverford College
- 1997-2005 Program Unit Chair, Nag Hammadi and Gnosticism Section, Society of
Biblical Literature
- 1999-2003 Chair, Dept. of Religion, Haverford College
- 1997-99: Clerk of the Faculty (Elected), Haverford College
- 1997-98: Coordinator, Feminist and Gender Studies, Haverford College
- 1997: Chair, Presidential Panel for Review of a Case of Racial Discrimination,
Haverford College
- 1995-96: Member, Educational Policy Committee, Haverford College
- 1995-96: Member, Sub-Committee on Admissions, Educational Policy Committee,
Haverford College
- 1995: Organizer and Host, Conference on Nag Hammadi Texts, Haverford
College and Society of Biblical Literature
- 1994-96: Alternate, Humanities Representative, Academic Council, Haverford
College
- 1993-95: Secretary of the Faculty, Haverford College
- Spring 1993: Acting Chair, Dept. of Religion, Haverford College
- 1990-91: Participant, Ford Foundation Faculty Seminar on Social Justice, Haverford
College
- 1990-91: Member, Committee on Diversity, Haverford College
- 1989-92: Chair, Dept. of Religion, Haverford College
- 1989-96: Member, Steering Committee, Nag Hammadi and Gnosticism Section,
Society of Biblical Literature
- 1988-90: Representative-At-Large to Council, Society of Biblical Literature
- 1985-90: Member, Steering Committee, Female and Male in Gnosticism, Society of
Biblical Literature
- 1988-89: Member, Educational Policy Committee, Haverford College
- 1987-89: Coordinator, Area of Concentration in Gender and Women's Studies,
Haverford College
- 1987-90: Member, Committee on Diversity, Haverford College
- 1985-89: Program Unit Chair, Nag Hammadi and Gnosticism Section, Society of
Biblical Literature
- 1985-86: Member, Educational Policy Committee, Haverford College
- 1985: Member, Convening Committee, Conference on Images of the Feminine in
Gnosticism, Institute for Antiquity and Christianity, Claremont, CA,
November 1985
- 1984-85: Member, Committee on Diversity, Haverford College
- 1981-82: Member, Curriculum Committee, Department of Religious Studies,
Villanova University
- 1978: Assistant to the Director, International Conference on Gnosticism at Yale,
28-31 March 1978
- 1977: Research Assistant, NEH Summer Seminar, The Social World of Early
Christianity, Yale University

PROFESSIONAL ASSOCIATIONS

Society of Biblical Literature
Nag Hammadi and Gnosticism Section, SBL
Philadelphia Seminar on Christian Origins